

**ENTRY SUMMARY SHEET  
COBB COUNTY STATE QUALIFYING MEET  
JULY 10, 11, 12 - 2009**

**ENTRIES FOR THE COUNTY STATE QUALIFYING MEET ARE DUE BY 5:00 P.M. June 25**  
Entries are due on the Team Manager CD that was provided. Please make sure this is available for your team.

**TEAM NAME** \_\_\_\_\_

**ABBREVIATION** \_\_\_\_\_

**COACH'S NAME** \_\_\_\_\_

**TEAM COORDINATOR** \_\_\_\_\_ **Phone** \_\_\_\_\_

	<b>No. of Swimmers</b>	<b>Individual Events</b>	<b>Relays</b>
<b>5 &amp; 6 girls</b>	_____	_____	_____
<b>5 &amp; 6 boys</b>	_____	_____	_____
<b>8 &amp; under girls</b>	_____	_____	_____
<b>8 &amp; under boys</b>	_____	_____	_____
<b>9 - 10 girls</b>	_____	_____	_____
<b>9 - 10 boys</b>	_____	_____	_____
<b>11 - 12 girls</b>	_____	_____	_____
<b>11 -12 boys</b>	_____	_____	_____
<b>13 - 14 girls</b>	_____	_____	_____
<b>13 - 14 boys</b>	_____	_____	_____
<b>15 - 18 girls</b>	_____	_____	_____
<b>15 - 18 boys</b>	_____	_____	_____
<b>Total</b>		_____	_____
		<b>X \$4.00</b>	<b>X \$6.00</b>
<b>Total Fees</b>		_____	_____

**MAKE CHECKS PAYABLE TO CCPRCAD.**      \$ \_\_\_\_\_